

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DALMIA VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	1530001
3	SCHOOL CODE (IF APPLICABLE)	15317
4	COMPLETE ADDRESS WITH PIN CODE	PO RAJGANGPUR SUNDARGARH DISTT ORISSA, SUNDARGARH , ODISHA - 770017
5	PRINCIPAL NAME	JAYDEB KAR
6	PRINCIPAL QUALIFICATION	MA, MBA, B.Ed.
7	SCHOOL EMAIL ID	principal.dvm@dvmrajgangpur.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9998077355

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://dvmrajgangpur.edu.in/upload/file_2505230246590.pdf">http://dvmrajgangpur.edu.in/upload/file_2505230246590.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://dvmrajgangpur.edu.in/upload/file_2505230252390.pdf">http://dvmrajgangpur.edu.in/upload/file_2505230252390.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dvmrajgangpur.edu.in/upload/file_0605230128000.pdf">https://dvmrajgangpur.edu.in/upload/file_0605230128000.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dvmrajgangpur.edu.in/upload/file_0605230124490.pdf">https://dvmrajgangpur.edu.in/upload/file_0605230124490.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://dvmrajgangpur.edu.in/upload/file_1006230211531.pdf">http://dvmrajgangpur.edu.in/upload/file_1006230211531.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="http://dvmrajgangpur.edu.in/upload/file_1006230211530.pdf">http://dvmrajgangpur.edu.in/upload/file_1006230211530.pdf</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://dvmrajgangpur.edu.in/upload/file_1406230212270.pdf">http://dvmrajgangpur.edu.in/upload/file_1406230212270.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dvmrajgangpur.edu.in/upload/file_0605230119170.pdf">https://dvmrajgangpur.edu.in/upload/file_0605230119170.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://dvmrajgangpur.edu.in/upload/file_2505230241212.pdf">http://dvmrajgangpur.edu.in/upload/file_2505230241212.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dvmrajgangpur.edu.in/upload/file_1606230301480.pdf">https://dvmrajgangpur.edu.in/upload/file_1606230301480.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://dvmrajgangpur.edu.in/upload/file_2505230241210.pdf">http://dvmrajgangpur.edu.in/upload/file_2505230241210.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://dvmrajgangpur.edu.in/upload/file_2505230241211.pdf">http://dvmrajgangpur.edu.in/upload/file_2505230241211.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://dvmrajgangpur.edu.in/upload/file_1506232331020.pdf">http://dvmrajgangpur.edu.in/upload/file_1506232331020.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JAYDEB KAR
2	TOTAL NO. OF TEACHERS	53
	PGT	13
	TGT	11

	PRT	27
3	TEACHERS SECTION RATIO	1:24
4	DETAILS OF SPECIAL EDUCATOR	SUSHAMA PRASAD, MA, B.Ed, Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHRUTEE AGRAWAL, BA, B.Ed, Psychology

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	63	63	100	ALL PASSED

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	77	99	ONE COMPARTMENT

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	27195
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 43
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/vhu8isAbrvY">https://youtu.be/vhu8isAbrvY</a>